

Prelude	May 1: “O Jesus, I Have Promised” Music: A. M. Mann	Mina Rhee
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Sing praises to God, you people of faith.
We give thanks to God, who heals and restores.
 Praise God who transforms us, who heals and loves us.
Praise God, who clothes us with joy.
 Do not be silent. Praise the Lord!
We give thanks to our God, today and always.

May 1: "Hymn of Promise" UMH 707
Words & Music: Natalee Sleeth

May 15: “Sing Praise to God Who Reigns Above” UMH 126
Words: Johann J. Schütz; Music: Bohemian Brethren’s *Kirchengesänge*

Let us pray.
Loving God, we can be so sure that we know what is best. We head into life following our own dreams. Interrupt us with the blinding light of your grace, that we may gain new vision. When despair and sadness overwhelm us, and when hope fails us, teach us to dance to the music of your love. Open us up, O God, that we may see your path, walk in deeper faith, and be loving witnesses of your glory. Amen.

Weeping may linger for the night, but joy comes in the morning.
God is at work, transforming our sorrow, giving us hope for a new day.

The peace of the risen Christ be with you!

The children depart with their teachers for their Sunday school program.

May 1: "Lord, You Have Come to the Lakeshore" UMH 383

Words & Music: Cesareo Gabaraín (Engl. trans. by G. Suppe, J. Lockwood, R. Gutiérrez-Achon)

May 8: "The Lord's My Shepherd, I'll Not Want" UMH 136
Words: *Scottish Psalter*, 1650; Music: Jessie Seymour Irvine

May 15: "We Meet You, O Christ" UMH 257
Words: Fred Kaan; Music: Carl F. Schalk

Prayers of the Community

Led by Emily Schoales

Call to Prayer

Sharing Joys and Concerns

Praying for Ourselves and Our World

Praying the Prayer Jesus Taught Us

Together in the languages of our hearts

Scripture Reading

April 24: "God has become our salvation" Psalm 118:14-29
(*Read aloud in Spanish*) By Sulma Zepeda Rosales

May 1: "The conversion of Paul" Acts 9:1-6
(*Read aloud in Spanish*) Martha Sánchez

May 8: "The Lord Is My Shepherd" Psalm 23
(*Read aloud in Spanish*) By Matilde Zepeda

Choral Anthem

April 24: "Come, Christians, Join to Sing" The Chancel Choir
Words: Christian Henry Bateman; Music: Traditional melody Directed by Mina Rhee

May 1: "You've Got a Friend"
Words + Music: Carole King

May 8: "Come, Ye Faithful, Raise the Strain"
Words: John of Damascus (Engl. trans. by John Mason Neale); Music: Arthur S. Sullivan

May 15: "Just as I Am, Without One Plea"
Words: Charlotte Elliott; Music: William B. Bradbury

Scripture Reading

April 24: "Jesus and Thomas" John 20:19-31
(*Read aloud in English*) By John Chavis

May 1: "Jesus appears to Peter and the other disciples" John 21:1-19
(*Read aloud in English*) By Lisa Palombi

May 8: "Peter Raises Tabitha from the Dead" Acts 9:36-43
(*Read aloud in English*) By John Chavis

May 15: "The Salvation of the Gentiles" Acts 11:1-18
(*Read aloud in English*) By Eunice Avalos

Prayer for Illumination

Based on Psalm 91

In unison
Led by Emily Schoales

Let us pray.

May the words of our mouths and the meditations of all of our hearts be acceptable in your sight, O God, our rock and our redeemer. Amen.

Message

April 24: "Doubt and Faith" Pastor Frank Wulf

May 1: "No More Business as Usual" Pastor David Farley

May 8: "An Invitation" Rev. Jennifer Gutierrez
Executive Director, Museum of Social Justice

May 15: "Has God Given the Same Gift?" Josh López-Reyes
Director, Echo Park Immigration Center

Presentation of Tithes and Offerings

Led by Emily Schoales

Invitation to Offering

Offertory

May 1: On Eagles' Wings"

Sherman McClellan

Words & Music: Michael Joncas; Arr.: Mark Hayes

Doxology

Praise God from Whom All Blessings Flow

UMH 94

Stewardship Prayer

Let us pray.

May your Word shape our lives, form our thoughts, and guide our steps, O God, so that we may live in this world as your faithful followers and love this world as those who have been transformed by your love. Amen.

The Sacred Meal (May 1 only)

Pastor David Farley

(See litany below.)

Announcements

Emily Schoales

Hymn of Dedication

April 24: "This Is a Day of New Beginnings"

UMH 383

Words: Brian Wren; Music: Carlton R. Young

May 1: "Lord, Whose Love through Humble Service"

UMH 581

Words: Albert F. Bayly; Music: B. F. White

May 8: "O Day of God, Draw Nigh"

UMH 730

Words: R. B. Y. Scott; Music: *Genevan Psalter*

May 15: "Christ for the World We Sing"

UMH 568

Words: Samuel Wolcott; Music: Felice de Giardini

Benediction

April 24: Pastor Frank Wulf

May 1: Pastor David Farley

May 8: Rev. Jennifer Gutierrez

May 15: Josh López-Reyes

Postlude

May 1: "He Leadeth Me, O Blessed Thought"

Mina Rhee

Music: W. B. Bradbury

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THE SACRED MEAL

Sacrament of Holy Communion

May 1, 2022

Invitation to the Table

Emily Schoales

This is Christ's table, not yours nor mine nor anyone else's. So, we come to this table at Christ's invitation, trusting that Christ excludes no one. All who seek new hope and new life in the inclusive community of God's diverse and beloved people are welcome here. So come, let us join together in this sacrament of God's love and grace.

Our Communion Prayer

Responsively

Led by Pastor David Farley

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

The Pastor gives thanks appropriate to the season for God's mighty acts of salvation.

And so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

Sanctus

“Holy, Holy, Holy”
Words + Music: Argentine Folk Song

The Faith We Sing 2007

The Pastor continues the communion prayer, recalling the institution of the Sacred Meal.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Pastor continues the communion prayer, invoking the presence of the Holy Spirit.

Through Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory are yours, almighty God, now and forever.

Amen.

The Prayer that Jesus Taught Us

Each in their heart language

Now, with the confidence that we are God’s beloved children, let us pray together the Prayer that Jesus taught us, each of us in the languages of our own hearts.

English:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Español:

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos dejes caer en tentación, mas líbranos del mal; porque tuyo es el reino, el poder y la gloria, por todos los siglos. Amén.

Tagalog:

Ama namin, sumasalangit Ka, sambahin ang ngalan Mo. Mapasaamin ang kaharian Mo. Sundin ang loob Mo dito sa lupa, para nang sa langit. Bigyan Mo kami ngayon ng aming kakanin sa araw-araw. At patawarin Mo ang aming mga sala, para ng pagpapatawad naming sa mga nagkakasala sa amin. At huwag Mokaming ipahintulot sa tukso, at iadya Mo kami sa lahat ng masama. Sapagkat Iyo ang kaharian, at kapangyarihan, at ang kadakilaan, magpakailanman. Amen.

Sharing the Bread and Cup

As you are able, please approach through the center aisle and depart through the side aisles.

The elements will be taken to those who are unable to come forward.

We use unfermented grape juice and gluten free bread so that all may feel safe participating in the sacrament.

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

Thanksgiving after Communion

In unison

Led by Emily Schoales

Let us pray.

Loving God, we give you thanks for this meal that we have shared with each other. It has strengthened us for our journey ahead. As we leave this place to follow and serve you in the world, empower us by your Spirit, refresh us with your Word, and fill us with your hope. Amen.

SCRIPTURE READINGS

FOR APRIL 24, 2022

Psalms 118:14-29 (NRSV)

Listen to the Word of God in Psalm 118, verses 14 to 29.

¹⁴The LORD is my strength and my might; he has become my salvation. ¹⁵There are glad songs of victory in the tents of the righteous: "The right hand of the LORD does valiantly; ¹⁶the right hand of the LORD is exalted; the right hand of the LORD does valiantly." ¹⁷I shall not die, but I shall live, and recount the deeds of the LORD. ¹⁸The LORD has punished me severely, but he did not give me over to death.

¹⁹Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. ²⁰This is the gate of the LORD; the righteous shall enter through it.

²¹I thank you that you have answered me and have become my salvation. ²²The stone that the builders rejected has become the chief cornerstone. ²³This is the LORD's doing; it is marvelous in our eyes. ²⁴This is the day that the LORD has made; let us rejoice and be glad in it. ²⁵Save us, we beseech you, O LORD! O LORD, we beseech you, give us success!

²⁶Blessed is the one who comes in the name of the LORD. We bless you from the house of the LORD. ²⁷The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar. ²⁸You are my God, and I will give thanks to you; you are my God, I will extol you. ²⁹O give thanks to the LORD, for he is good, for his steadfast love endures forever.

This is the Word of God for the People of God. **THANKS BE TO GOD!**

John 20:19-31 (NRSV)

Listen to the Word of God in the Gospel of John, chapter 20, verses 19 to 31.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Word of God for the People of God. **THANKS BE TO GOD!**

FOR MAY 1, 2021

Acts 9:1-6 (NRSV)

Listen to the Word of God in the Book of Acts, chapter 9, verses 1 to 6.

¹Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.”

This is the Word of God for the People of God. **THANKS BE TO GOD!**

John 21:1-19 (NRSV)

Listen to the Word of God in the Gospel of John, chapter 21, verses 1 to 19.

¹After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

This is the Word of God for the People of God. **THANKS BE TO GOD!**

FOR MAY 8, 2020

Psalms 23 (NRSV)

Listen to the Word of God in Psalm 23.

¹The LORD is my shepherd, I shall not want. ²He makes me lie down in green pastures; he leads me beside still waters; ³he restores my soul. He leads me in right paths for his name's sake.

⁴Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff—they comfort me.

⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.
⁶Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

This is the Word of God for the People of God. **THANKS BE TO GOD!**

Acts 9:36-43 (NRSV)

Listen to the Word of God in the Book of Acts, chapter 9, verses 36 to 43.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

This is the Word of God for the People of God. **THANKS BE TO GOD!**

FOR MAY 15, 2020

Acts 11:1-18 (NRSV)

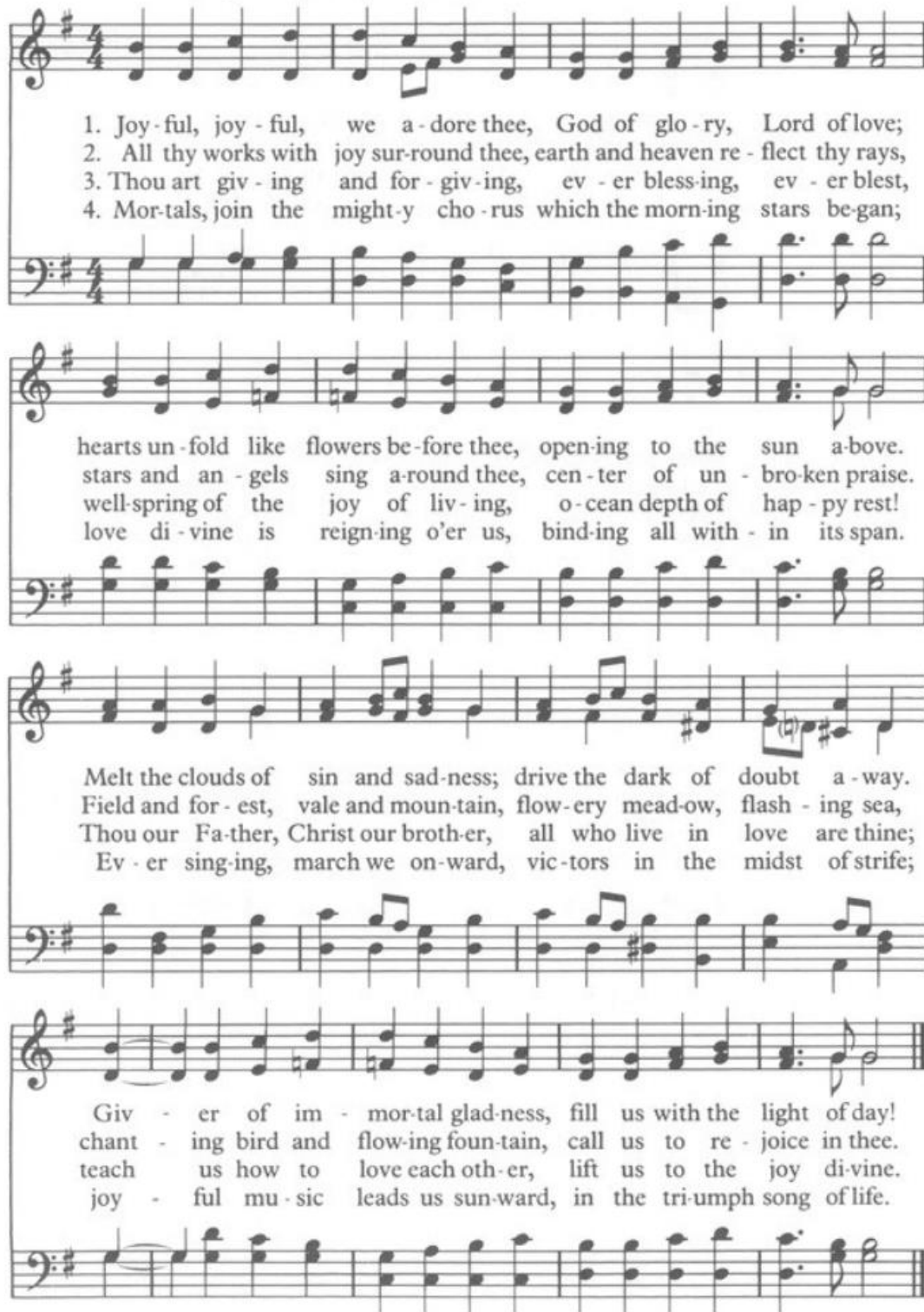
Listen to the Word of God in the Book of Acts, chapter 11, verses 1 to 18.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

This is the Word of God for the People of God. **THANKS BE TO GOD.**

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Joyful, Joyful, We Adore Thee



1. Joy-ful, joy-ful, we a-dore thee, God of glo-ry, Lord of love;
 2. All thy works with joy sur-round thee, earth and heaven re-flect thy rays,
 3. Thou art giv-ing and for-giv-ing, ev-er bless-ing, ev-er blest,
 4. Mor-tals, join the might-y cho-rus which the morn-ing stars be-gan;

hearts un-fold like flowers be-fore thee, open-ing to the sun a-bove.
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
 well-spring of the joy of liv-ing, o-cean depth of hap-py rest!
 love di-vine is reign-ing o'er us, bind-ing all with-in its span.

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way.
 Field and for-est, vale and moun-tain, flow-ery mead-ow, flash-ing sea,
 Thou our Fa-ther, Christ our broth-er, all who live in love are thine;
 Ev-er sing-ing, march we on-ward, vic-tors in the midst of strife;

Giv-er of im-mor-tal glad-ness, fill us with the light of day!
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach us how to love each oth-er, lift us to the joy di-vine.
 joy-ful mu-sic leads us sun-ward, in the tri-umph song of life.

HYMN OF PREPARATION FOR APRIL 24

Guide Me, O Thou Great Jehovah 127

1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y; hold me with thy
stream doth flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death and hell's de - struc - tion, land me safe on

power - ful hand. Bread of heav - en, bread of heav - en, feed me
jour - ney through. Strong de - liv - erer, strong de - liv - erer, be thou
Ca - naan's side. Songs of prais - es, songs of prais - es, I will

till I want no more; (want no more) feed me till I want no more.
still my strength and shield; (strength and shield) be thou still my strength and shield.
ev - er give to thee; (give to thee) I will ev - er give to thee.

WORDS: William Williams, 1745; trans. from the Welsh by Peter Williams and
the author, 1771
MUSIC: John Hughes, 1907

CWM RHONDDA
87.87.87

HYMN OF DEDICATION FOR APRIL 24

This Is a Day of New Beginnings 383

Unison

1. This is a day of new be - gin - nings,
 2. For by the life and death of Je - sus,
 3. Then let us, with the Spir - it's dar - ing,
 4. Christ is a - live, and goes be - fore us
 *5. In faith we'll gath - er round the ta - ble

time to re - mem - ber and move on,
 God's might - y Spir - it, now as then,
 step from the past and leave be - hind
 to show and share what love can do.
 to taste and share what love can do.

time to be - lieve what love is bring - ing,
 can make for us a world of dif - ference,
 our dis - ap - point - ment, guilt, and griev - ing,
 This is a day of new be - gin - nings;
 This is a day of new be - gin - nings;

lay - ing to rest the pain that's gone.
 as faith and hope are born a - gain.
 seek - ing new paths, and sure to find.
 our God is mak - ing all things new.
 our God is mak - ing all things new.

1-3 4 or 5

*Alternate text for Holy Communion

WORDS: Brian Wren, 1978; alt. 1987 (Rev. 21:5)

MUSIC: Carlton R. Young, 1984

Words © 1983, 1987 Hope Publishing Co.; music © 1987 Hope Publishing Co.

BEGINNINGS

98.98

HYMN OF PRAISE FOR MAY 1, 2022

707

HYMN OF PROMISE

WORDS: Natalie Sleeth (Span. trans. by Alberto Merubia)
MUSIC: Natalie Sleeth

PROMISE
87.87 D

Unison

The musical score is written for unison in 3/4 time with a key signature of one flat (Bb). It consists of five systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are written between the staves. The first system contains three lines of lyrics. The second system contains two lines. The third system contains two lines. The fourth system contains two lines. The fifth system contains one line. The music features a mix of eighth and quarter notes, with some rests and dynamic markings like 'p' (piano) and 'f' (forte). The final system ends with a double bar line.

1. In the bulb there is a flow-er; in the seed, an ap-ple tree;
2. There's a song in ev-ery si-lence, seek-ing word and mel-o - dy;
3. In our end is our be - gin-ning; in our time, in-fin-i - ty;

in co-coons, a hid-den prom-ise: but-ter - flies will soon be free!
there's a dawn in ev-ery dark-ness, bring-ing hope to you and me.
in our doubt there is be - liev-ing; in our life, e - ter-ni - ty.

In the cold and snow of win-ter there's a spring that waits to be,
From the past will come the fu-ture; what it holds, a mys-ter - y,
In our death, a res-ur - rec-tion; at the last, a vic-to - ry,

un - re-vealed un-til its sea-son, some-thing God a-lone can see.

344 LORD, YOU HAVE COME TO THE LAKESHORE

WORDS: Cesareo Gabaraín (Trans. by Gertrude C. Suppe, George Lockwood
AND Raquel Gutiérrez-Achon)

PESCADOR DE HOMBRES
Irregular with refrain

MUSIC Cesareo Gabaraín (Harm. by Skinner Chávez-Melo)

Unísono (Unison)

1. Lord, _____ you have come to the lake - shore _____
 2. You _____ know so well my pos - ses - sions; _____
 3. You _____ need my hands, full of car - ing _____
 4. You, _____ who have fished oth-er o - ceans, _____

look - ing nei - ther _____ for wealth-y nor wise ones; _____
 my boat car - ries _____ no gold and no weap - ons _____
 through my la - bors _____ to give oth-ers rest, _____
 ev - er longed for _____ by souls who are wait - ing, _____

_____ you on - ly asked me _____ to fol - low hum - bly. _____
 _____ you will find there _____ my nets and la - bor. _____
 _____ and con - stant love _____ that keeps on lov - ing. _____
 _____ my lov - ing friend, _____ as thus you call me. _____

Estribillo (Refrain)

O Lord, _____ with your eyes you have searched me,

_____ and while smil - ing _____ have spo-ken my name; _____

_____ now my boat's left _____ on the shore-line be - hind me; _____

_____ by your side, _____ I will seek oth-er seas. _____

SANCTUS FOR MAY 1, 2022

HOLY, HOLY, HOLY / SANTO, SANTO, SANTO

WORDS: Argentine Folk Song
MUSIC: Argentine Folk Song

SANTO
Irregular

C G7 Am sus Am C/G F G F/C C

Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you! My
San - to, san - to, san - to. ¡Mi co - ra - zón te a - do - ra! Mi
Dieu saint, Dieu saint, Dieu saint: Mon cœur, mon cœur t'a - do - re, mon
Hei - lig, hei - lig, hei - lig. Mein Herz, be - tet dich an! Mein

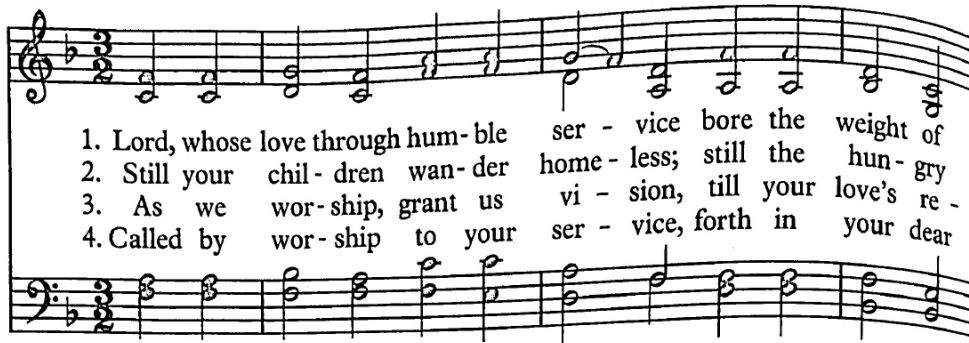
F G C G/B Am Am/G F G7 C

heart knows how to say to you: You are ho - ly, Lord!
co - ra - zón te sa - be de-cir: ¡San - to e - res, Dios!
cœur le sait, mon cœur te le dit: sac - ré est ton nom.
Herz weiss, was es dir sa - gen will: Hei - lig bist du Gott!

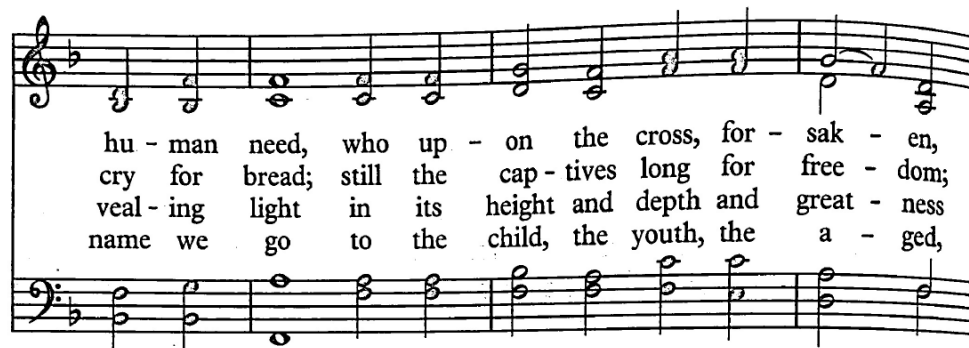
HYMN OF DEDICATION FOR MAY 1, 2022

581

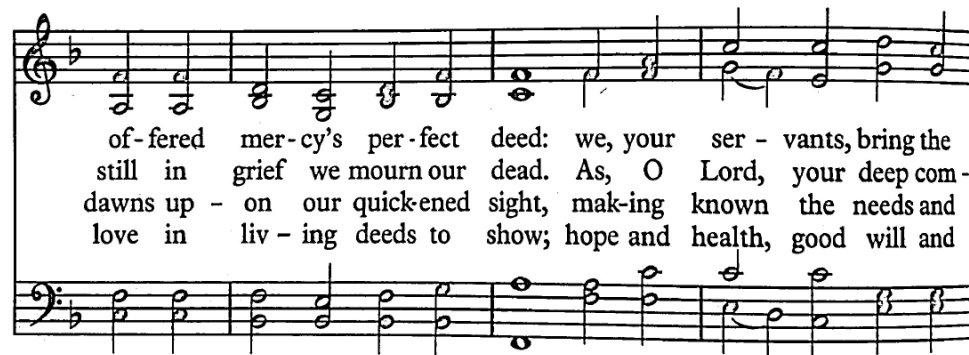
Lord, Whose Love Through Humble Service



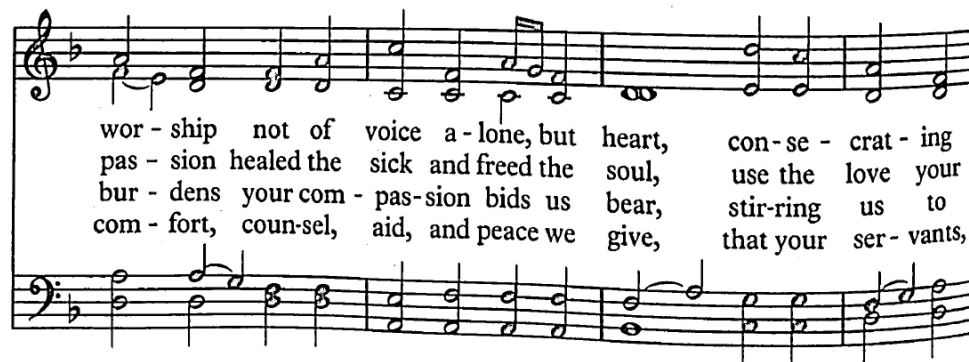
1. Lord, whose love through hum-ble ser-vice bore the weight of
 2. Still your chil-dren wan-der home-less; still the hun-gry
 3. As we wor-ship, grant us vi-sion, till your love's re-
 4. Called by wor-ship to your ser-vice, forth in your dear



hu-man need, who up-on the cross, for-sak-en,
 cry for bread; still the cap-tives long for free-dom;
 veal-ing light in its height and depth and great-ness
 name we go to the child, the youth, the a-ged,



of-fered mer-cy's per-fect deed: we, your ser-vants, bring the
 still in grief we mourn our dead. As, O Lord, your deep com-
 dawns up-on our quick-ened sight, mak-ing known the needs and
 love in liv-ing deeds to show; hope and health, good will and



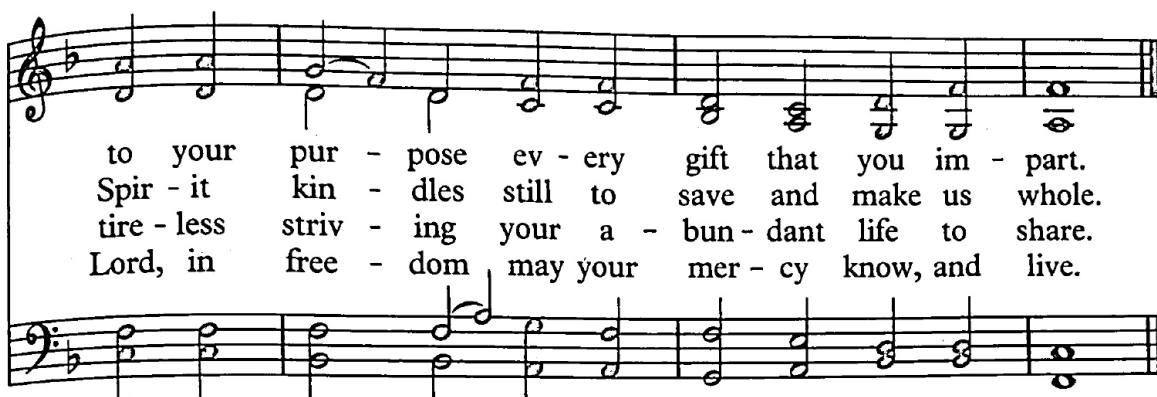
wor-ship not of voice a-lone, but heart, con-se-crating
 pas-sion healed the sick and freed the soul, use the love your
 bur-dens your com-pas-sion bids us bear, stir-ring us to
 com-fort, coun-sel, aid, and peace we give, that your ser-vants,

WORDS: Albert F. Bayly, 1961, alt.

MUSIC: Attr. to B. F. White, 1844; harm. by Ronald A. Nelson, 1978

BEACH SPRING
87.87 D

Words © 1961 Oxford University Press; harm. © 1978 Lutheran Book of Worship



to your pur - pose ev - ery gift that you im - part.
Spir - it kin - dles still to save and make us whole.
tire - less striv - ing your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know, and live.

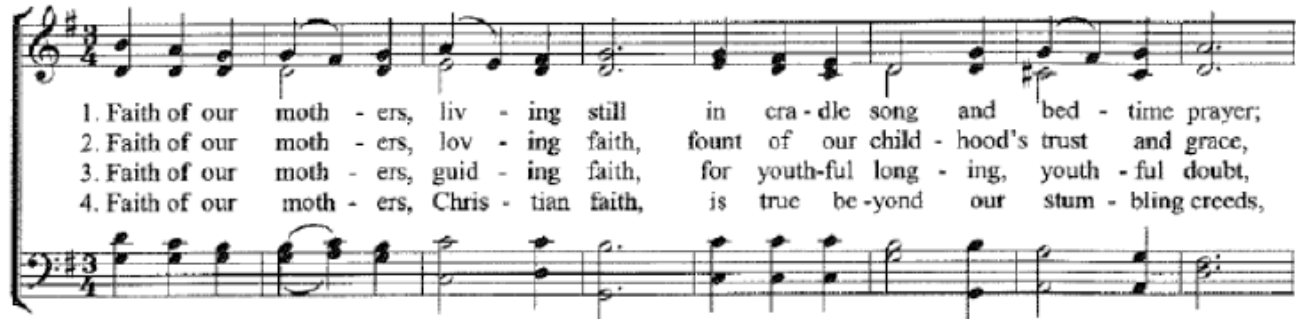
The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom. The treble staff has a key signature of one flat (B-flat) and a common time signature (C). The melody is written in the treble staff, and the lyrics are written below it. The bass staff has a key signature of one flat (B-flat) and a common time signature (C). The bass line is written in the bass staff. The lyrics are: "to your pur - pose ev - ery gift that you im - part. Spir - it kin - dles still to save and make us whole. tire - less striv - ing your a - bun - dant life to share. Lord, in free - dom may your mer - cy know, and live." The lyrics are written in a simple, sans-serif font. The musical notation includes notes, rests, and bar lines. The lyrics are aligned with the notes in the treble staff.

HYMN OF PRAISE FOR MAY 8, 2022

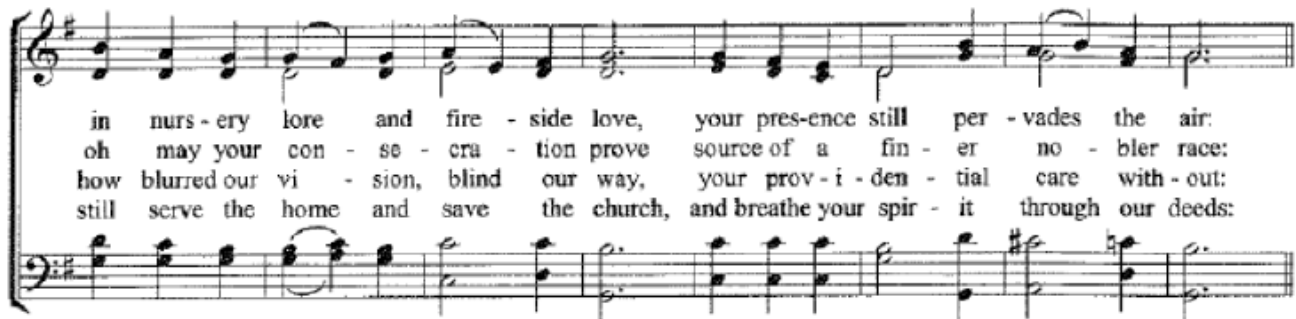
FAITH OF OUR MOTHERS

WORDS: A.B. Patten (Span. trans. of refrain by George P. Simmonds, alt.)
MUSIC: Henri F. Hemy (adapt. by James G. Walton)

ST. CATHERINE
88.88.88



1. Faith of our moth - ers, liv - ing still in cra - dle song and bed - time prayer;
2. Faith of our moth - ers, lov - ing faith, fount of our child - hood's trust and grace,
3. Faith of our moth - ers, guid - ing faith, for youth - ful long - ing, youth - ful doubt,
4. Faith of our moth - ers, Chris - tian faith, is true be - yond our stum - bling creeds,



in nurs - ery lore and fire - side love, your pres - ence still per - vades the air:
oh may your con - so - cra - tion prove source of a fin - er no - bler race:
how blurred our vi - sion, blind our way, your prov - i - den - tial care with - out:
still serve the home and save the church, and breathe your spir - it through our deeds:

Refrain



Faith of our moth - ers, liv - ing faith! We will be true to you till death.
Faith of our moth - ers, lov - ing faith! We will be true to you till death.
Faith of our moth - ers, guid - ing faith! We will be true to you till death.
Faith of our moth - ers, Chris - tian faith! We will be true to you till death.

136 The Lord's My Shepherd

The Lord is my shepherd, I shall not want. Psa. 23:1

SCOTTISH PSALTER

JESSIE S. IRVINE

1. The Lord's my Shep - herd, I'll not want; He makes me down to lie
2. My soul He doth re - store a - gain; And me to walk doth make
3. Yea, though I walk through death's dark vale, Yet will I fear no ill;
4. My ta - ble Thou hast fur - nish - ed In pres - ence of my foes;
5. Good-ness and mer - cy all my life Shall sure - ly fol - low me;

In pas-tures green; He lead - eth me The qui - et wa - ters by.
With - in the paths of right-eous - ness, E'en for His own name's sake.
For Thou art with me, and Thy rod And staff me com - fort still.
My head Thou dost with oil a - noint, And my cup o - ver-flows.
And in God's house for - ev - er - more My dwell - ing place shall be. A-men.

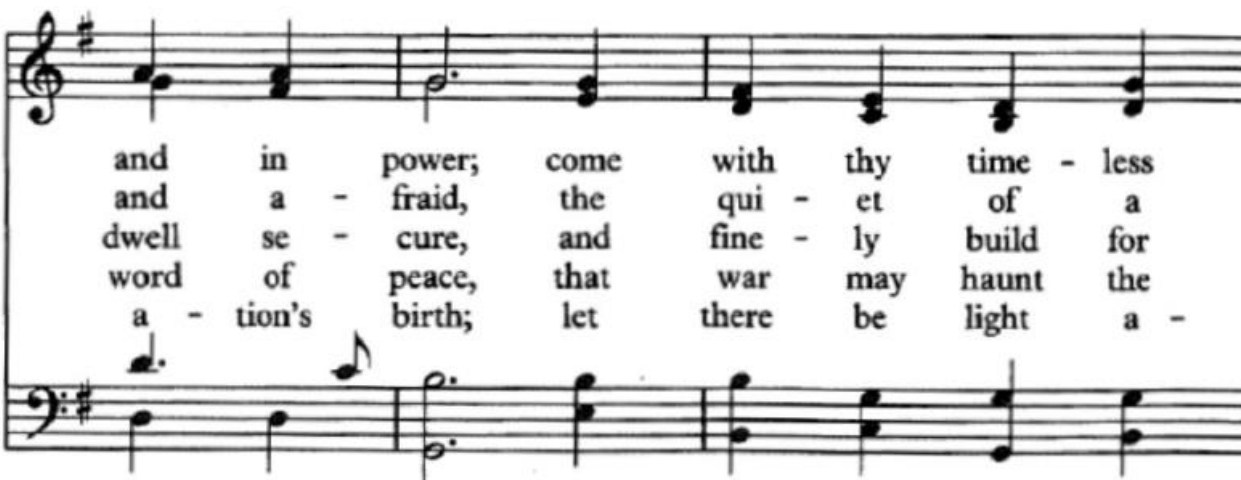
The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (Bb) and a 3/4 time signature. The melody is simple and hymn-like, with a final double bar line and repeat dots at the end of the second system.

O Day of God, Draw Nigh

730



1. O day of God, draw nigh in beau - ty
 2. Bring to our trou - bled minds, un - cer - tain
 3. Bring jus - tice to our land, that all may
 4. Bring to our world of strife thy sov - ereign
 5. O day of God, draw nigh as at cre -



and in power; come with thy time - less
 and a - fraid, the qui - et of a
 dwell se - cure, and fine - ly build for
 word of peace, that war may haunt the
 a - tion's birth; let there be light a -



judg - ment now to match our pres - ent hour.
 stead - fast faith, calm of a call o - beyed.
 days to come foun - da - tions that en - dure.
 earth no more, and des - o - la - tion cease.
 gain, and set thy judg - ments on the earth.

WORDS: R. B. Y. Scott, 1937

MUSIC: *Genevan Psalter*, 1551; arr. by William Crotch, 1836

ST. MICHAEL
SM

126 Sing Praise to God Who Reigns Above

1. Sing praise to God who reigns a-bove, the God of all cre -
 2. The Lord is nev - er far a-way, but through all grief dis -
 3. Thus, all my toil-some way a-long, I sing a-loud thy
 4. Let all who name Christ's ho-ly name give God all praise and

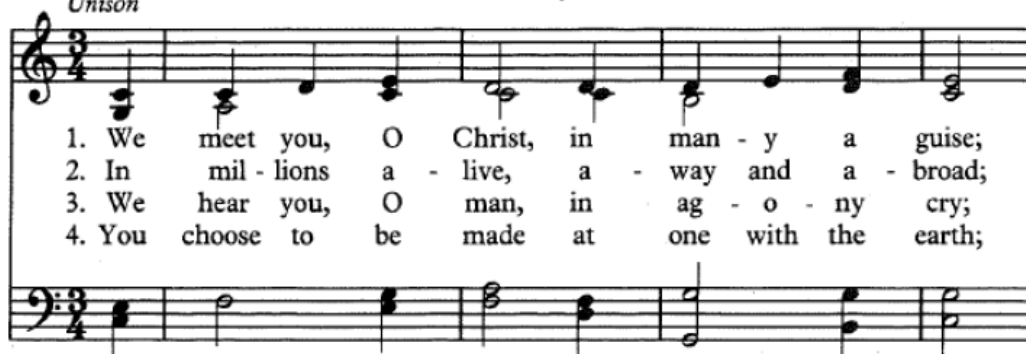
a - tion, the God of power, the God of love, the God of
 tress - ing, an ev - er pres-ent help and stay, our peace and
 prais - es, that earth may hear the grate-ful song my voice un -
 glo - ry; let all who own his power pro-claim a - loud the

our sal - va - tion. With heal-ing balm my soul is filled and
 joy and bless - ing. As with a moth-er's ten-der hand, God
 wea - ried rais - es. Be joy - ful in the Lord, my heart, both
 won - drous sto - ry! Cast each false i - dol from its throne, for

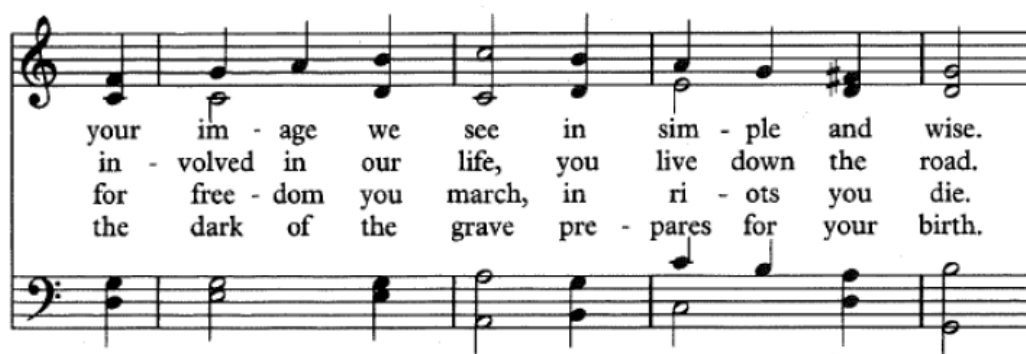
ev-ery faith-less mur-mur stilled: To God all praise and glo - ry.
 gent-ly leads the cho-sen band: To God all praise and glo - ry.
 soul and bod-y bear your part: To God all praise and glo - ry.
 Christ is Lord, and Christ a - lone: To God all praise and glo - ry.

We Meet You, O Christ

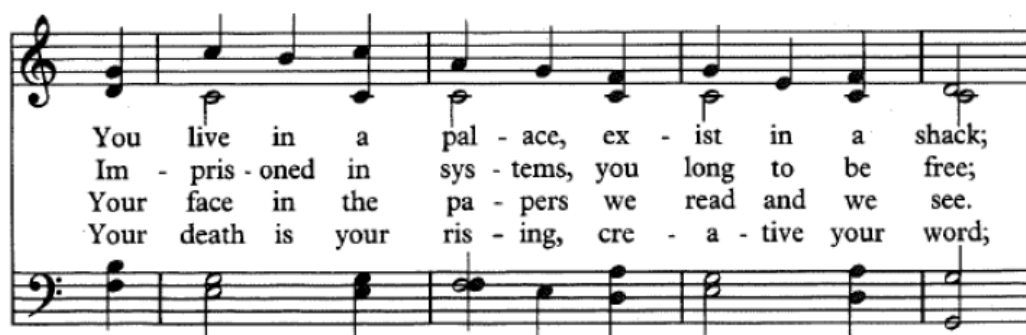
257

Unison


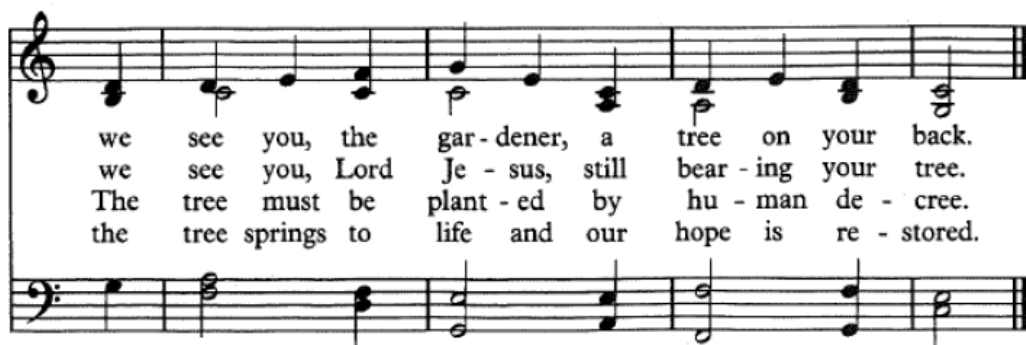
1. We meet you, O Christ, in man - y a guise;
 2. In mil - lions a - live, a - way and a - broad;
 3. We hear you, O man, in ag - o - ny cry;
 4. You choose to be made at one with the earth;



your im - age we see in sim - ple and wise.
 in - volved in our life, you live down the road.
 for free - dom you march, in ri - ots you die.
 the dark of the grave pre - pares for your birth.



You live in a pal - ace, ex - ist in a shack;
 Im - pris - oned in sys - tems, you long to be free;
 Your face in the pa - pers we read and we see.
 Your death is your ris - ing, cre - a - tive your word;



we see you, the gar - dener, a tree on your back.
 we see you, Lord Je - sus, still bear - ing your tree.
 The tree must be plant - ed by hu - man de - cree.
 the tree springs to life and our hope is re - stored.

WORDS: Fred Kaan, 1966
 MUSIC: Carl F. Schalk, 1987

STANLEY BEACH
 10 10.11 11

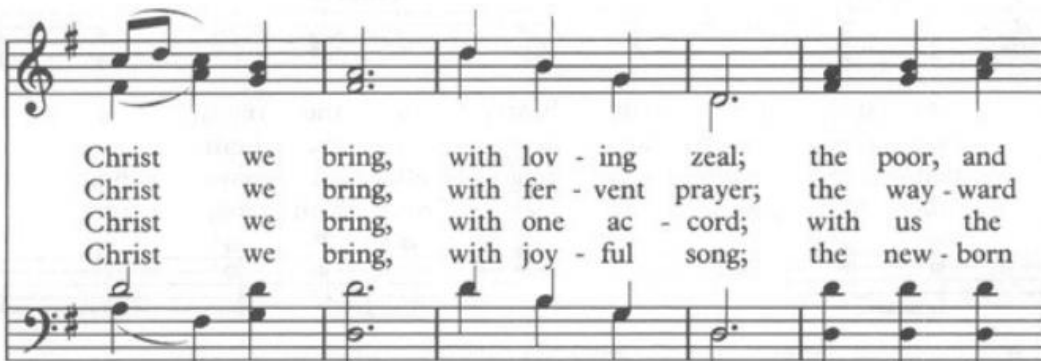
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Christ for the World We Sing

568



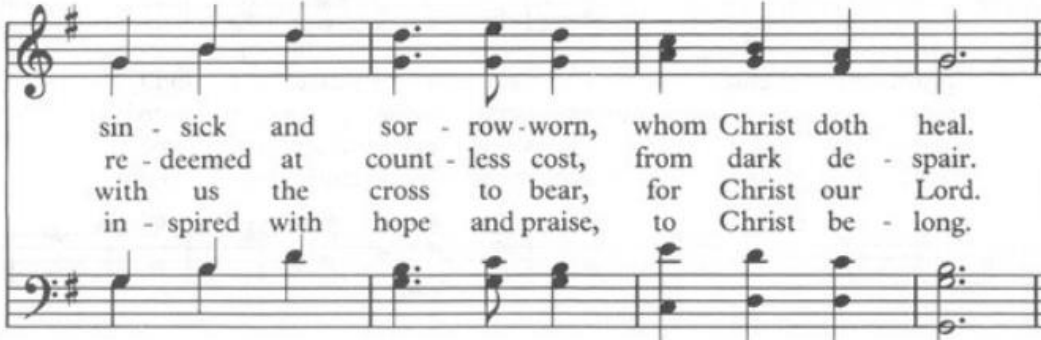
1. Christ for the world we sing, the world to
 2. Christ for the world we sing, the world to
 3. Christ for the world we sing, the world to
 4. Christ for the world we sing, the world to



Christ we bring, with lov - ing zeal; the poor, and
 Christ we bring, with fer - vent prayer; the way - ward
 Christ we bring, with one ac - cord; with us the
 Christ we bring, with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost, from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.